

Contact Information

Name: _____ Title: _____

Company: _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Phone: _____ Email: _____

Booth Choice

Fee includes: one 10' x 10' booth, two individual registrations, pipe and drape, signage, two chairs, a wastebasket and a 6' skirted table.

Member Price: \$1,000 x _____ number of booth(s)

Non-member price: \$1,200 x _____

TOTAL DUE: \$ _____

Exhibiting Company Name: _____

Attendee: _____ Email: _____

Attendee: _____ Email: _____

Payment Information

Check [made payable to Agribusiness Council of Indiana]

Credit: Mastercard Visa

Name on card: _____

Card number: _____ Exp. Date: _____

TOTAL CHARGED: \$ _____

Please send completed forms to Teri Lents at tlents@inagribiz.org or P.O Box 834, Brownsburg, IN 46112. If you have questions, call Teri at (317) 454-0855.

Your reservation is not complete until you receive a confirmation email.

Hotel accommodations: \$129 per night + taxes & fees. You must book by December 28, 2018, to receive the group rate. To make your reservation, visit: <https://book.passkey.com/e/49798672>.